



For you shall go out in joy and be led forth in peace;
the mountains and the hills before you shall break forth into singing,
and all the trees of the field shall clap their hands.
— *Isaiah 55*

June 20, 2010

WORSHIP GUIDE
Christ the King Presbyterian Church

a people changed | a community renewed | a city transformed
BY CHRIST



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Welcome to Christ the King Presbyterian Church. Visiting a church can be an intimidating experience. We are glad that you are here and we hope to remove as much of that awkwardness as we can from your visit to CTK.

Our worship service usually lasts about 90 minutes. This worship guide will help you navigate the service. Unless otherwise noted, we stand for the songs and sit at other times.

What you do with your kids is up to you. Childcare is provided for during the service for children up to three. Children ages three through nine are given the option of attending a children's teaching time mid-way through the service (dismissal is before the sermon).

What you can get out of this service. Our service is designed to be accessible to you, whether you've spent your life in the church or you've never been to a church service in your life. During the service, we will try to help you understand how the ancient story of Jesus can have application to and meaning in your life today.

The next step is up to you. You won't be asked to stand up. You won't be forced to give us your contact information. You won't be required to wear a name tag.

That said, if something during the service grabbed you, here are the three things we suggest:

Come Back. Our sermon series usually last four to six weeks. Commit to a series. See if you can find the ways we use a series to hit on one central theme through the songs we sing, prayers we pray, and sermons we listen to.

Ask Questions. Some of our leaders will be around the information table in the back after the service. If you have questions about anything that was said or did, find someone back there after the service. We'll do our best to answer your questions.

Get Involved. There are multiple ways to get involved at CTK. No matter your level of commitment, you are welcome to explore any of them.

Join CTK on The City — The City is CTK's online network. It's the place we post information about the church, ways to serve, and resources to help you in your spiritual journey.

Join a Community Group — Community Groups at CTK are small groups of people that gather together a couple of times a month to talk about life, the Bible, and the places those two things intersect. Community Groups also provide ways to care for those in need within our church and our city.

Join the Next Gospel Class — The four-week gospel class offers an introduction to CTK and the things CTK believes and does. It is required for membership at CTK. Going through the class does not require you to join the church. The class is taught by CTK's leaders and is offered once a quarter.

For more information on these next steps, leave your email address at the information table or email Bruce Benedict at office@ctkraleigh.org.

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

From Psalm 96

Leader: Oh sing to the LORD a new song,
Sing to the Lord, all the earth!

**People: Sing to the LORD, bless his name;
Tell of his salvation from day to day.**

Leader: Declare his glory among the nations,

**People: For great is the LORD,
and greatly to be praised.**

SONGS OF PRAISE AND ADORATION

Crown Him with Many Crowns

Crown him with many crowns,
The lamb upon his throne:
Hark! How the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king thru all eternity

Crown him the Lord of love:
Behold his hands and side –
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his wond'ring eye at mysteries so bright.

Crown him the Lord of life:
Who triumphed o'er the grave,
Who rose victorious to the strife
For those he came to save.
His glories now we sing, who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown him the Lord of Heav'n:
Enthroned in worlds above
Crown Him the King to hom is giv'n
The wondrous name of Love.
Crown Him with many crowns, as thrones before Him fall:
Crown Him, ye kings, with many crowns, for He is king of all.

Light of the World

Light of the world,
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore you
Hope of a life spent with you

Chorus

And here I am to worship,
Here I am to bow down,
Here I am to say that you're my God
You're altogether lovely, altogether worthy,
Altogether wonderful to me.

King of all days,
Oh, so highly exalted.
Glorious in heaven above.
Humbly you came to the earth you created
All for love's sake became poor.

Chorus

Bridge

I'll never know how much it cost
To see my sin upon that cross (3x)

Jesus, Lover of My Soul

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, O my Savior, hide, 'til life's storm is past;
Safe into the haven guide, receive my soul at last!

Other refuge have I none, I helpless, hang on thee;
Leave, O! leave me not alone, support and comfort me!
All my trust on thee is stayed, all help from thee I bring;
Cover my defenseless head in the shadow of thy wing.

Thou, O Christ, are all I want; here, more than all I find;
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and Holy is thy Name; I am all unrighteousness;
False and full of sin I am, thou are full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within:
Thou of life the fountain art, let me take of thee;
Spring thou up within my heart, for all eternity.

PRAYER OF ADORATION AND CONFESSION

PRAYER OF ASSURANCE IN THE GOSPEL OF JESUS CHRIST

From Ezekiel 36:25-26

Leader: I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove your heart of stone and give you a heart of flesh.

People: **In Christ we have a new heart and a new spirit,
Thanks be to God!**

{children can now leave for Children's Teaching Time}

SERMON SCRIPTURE

Acts 13:1-3

¹Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. ²While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after fasting and praying they laid their hands on them and sent them off.

SERMON

Title: *A Sending Church*

James Sutton

PRAYER OF FAITH

SONG OF RESPONSE

How Firm a Foundation

How firm a foundation, you saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he has said,
To you who for refuge to Jesus have fled?

“Fear not, I am with you, O be not dismayed,
For I am your God and will still give you aid;
I’ll strengthen you, help you, and cause you to stand,
Upheld by my righteous, omnipotent hand.”

“When through the deep waters I call you to go,
The rivers of sorrow shall not overflow.
For I will be with you, your troubles to bless,
And sanctify to you your deepest distress.”

“The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I’ll never, no never, no never forsake.”

CELEBRATION OF THE LORD'S SUPPER

The Lord's Supper, which is often called Communion or the Eucharist, is celebrated every Sunday at CTK. The Lord's Supper is the family meal of Christians. Christ the King Presbyterian Church welcomes all committed followers of Jesus Christ to partake of this sacrament. If you have forsaken your sin and trusted in Jesus Christ for salvation, are a baptized member of a congregation that proclaims the gospel, and seek strength to live more faithfully for Christ, we invite you to partake in the Lord's Supper with us.

If you are not a Christian or are not prepared to share in this meal, we encourage you to spend this time in prayer, using one of the prayers listed below. We hope this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

The Invitation and Promises of God

Hear the words of the institution in the Last Supper of our Lord Jesus Christ from 1 Corinthians 11:

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Prayer of Thanksgiving

Corporate Confession of Faith

Based on The Apostles Creed

Leader: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Leader: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
he ascended to heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Leader: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Proclaiming His Death Until He Comes

From Revelation 5, 22

Minister: Worthy is the Lamb, who was slain!

People: **To receive power and wealth and wisdom and strength and
honor and glory and praise!**

Minister: The Spirit and the Bride say, "Come."
And let the one who hears say, "Come."
And let the one who is thirsty come.

People: **Amen. Come, Lord Jesus!**

The Communion

Please wait to partake until everyone has received the bread and cup, so we may all partake together.

Minister: The Lord Jesus Christ on the same night in which he was betrayed took bread; and when he had given thanks, he broke it, gave it to his disciples, as I, ministering in his name, give this bread to you, and said, "Take, eat; this is my body which is broken for you; do this in remembrance of me."

Minister: The body of Christ, given for you.

People: Thanks be to God.

Minister: In the same manner, he also took the cup, and having given thanks as has been done in his name, he gave it to his disciples saying, "This cup is the new covenant in my blood, which is shed for many for the remission of sins. Drink from it, all of you."

Minister: The blood of Christ, shed for you.

People: Thanks be to God.

HYMN FOR THE LORD'S SUPPER

We invite you to meditate on this song as both prayer and celebration while the bread and cup are passed.

There is a Fountain

There is a fountain filled with blood
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

Dear dying Lamb, Thy precious blood
Shall never lose its power;
'Til all the ransomed church of God
Be saved, to sin no more.

E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be 'til I die.

When this poor lispings, stammering tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy power to save.

PRAYERS OF INTERCESSION AND THANKSGIVING

PRAYERS FOR THOSE NOT TAKING THE LORD'S SUPPER

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

SONG OF PROCLAMATION

Praise the Savior

Praise the Savior now and ever;
Praise him, all beneath the skies;
Prostrate lying suff'ring, dying
On the cross, a sacrifice.
Vict'ry gaining life obtaining
Now in glory he doth rise.

Man's work faileth, Christ's availeth;
He is all our righteousness;
He, our Savior, has forever
Set us free from dire distress.
Through his merit we inherit
Light and peace and happiness.

Sin's bond severed, we're delivered;
Christ has bruised the serpent's head;
Death no longer is the stronger
Hell itself is captive led.
Christ has risen from death's prison;
O'er the tomb he light has shed.

For his favor, praise forever
Unto God the Father sing;
Praise the Savior, praise him ever,
Son of God, our Lord and King.
Praise the Spirit; through Christ's merit
He doth us salvation bring.

BENEDICTION

From Romans 15:13

May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.