



“My soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.”

— The Psalmist
Psalm 130:6

February 28, 2010

WORSHIP GUIDE
Christ the King Presbyterian Church

a people changed | a community renewed | a city transformed

BY CHRIST



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Welcome to Christ the King Presbyterian Church. Visiting a church can be an intimidating experience. We are glad that you are here and we hope to remove as much of that awkwardness as we can from your visit to CTK.

Our worship service usually lasts about 90 minutes. This worship guide will help you navigate the service. Unless otherwise noted, we stand for the songs and sit at other times.

What you do with your kids is up to you. Childcare is provided for during the service for children up to three. Children ages three through nine are given the option of attending a children's teaching time mid-way through the service (dismissal is before the sermon).

What you can get out of this service. Our service is designed to be accessible to you, whether you've spent your life in the church or you've never been to a church service in your life. During the service, we will try to help you understand how the ancient story of Jesus can have application to and meaning in your life today.

The next step is up to you. You won't be asked to stand up. You won't be forced to give us your contact information. You won't be required to wear a name tag.

That said, if something during the service grabbed you, here are the three things we suggest:

Come Back. Our sermon series usually last four to six weeks. Commit to a series. See if you can find the ways we use a series to hit on one central theme through the songs we sing, prayers we pray, and sermons we listen to.

Ask Questions. Some of our leaders will be around the information table in the back after the service. If you have questions about anything that was said or did, find someone back there after the service. We'll do our best to answer your questions.

Get Involved. There are multiple ways to get involved at CTK. No matter your level of commitment, you are welcome to explore any of them.

Join CTK on The City — The City is CTK's online network. It's the place we post information about the church, ways to serve, and resources to help you in your spiritual journey.

Join a Community Group — Community Groups at CTK are small groups of people that gather together a couple of times a month to talk about life, the Bible, and the places those two things intersect. Community Groups also provide ways to care for those in need within our church and our city.

Join the Next Gospel Class — The four-week gospel class offers an introduction to CTK and the things CTK believes and does. It is required for membership at CTK. Going through the class does not require you to join the church. The class is taught by CTK's leaders and is offered once a quarter.

For more information on these next steps, leave your email address at the information table or email Kelley Ann Frye at office@ctkraleigh.org.

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

based on Psalm 148:1,13

Leader: Praise the LORD!

**People: Praise the Lord from the heavens;
praise him in the heights!**

Leader: Let us praise the name of the LORD,

**People: For his name alone is exalted;
his majesty is above earth and heaven.**

All: Praise the LORD!

SONGS OF PRAISE AND ADORATION

Praise the Savior

Praise the Savior now and ever;
Praise him, all beneath the skies;
Prostrate lying suff'ring, dying
On the cross, a sacrifice.
Vict'ry gaining life obtaining
Now in glory he doth rise.

Man's work faileth, Christ's availeth;
He is all our righteousness;
He, our Savior, has forever
Set us free from dire distress.
Through his merit we inherit
Light and peace and happiness.

Sin's bond severed, we're delivered;
Christ has bruised the serpent's head;
Death no longer is the stronger
Hell itself is captive led.
Christ has risen from death's prison;
O'er the tomb he light has shed.

For his favor, praise forever
Unto God the Father sing;
Praise the Savior, praise him ever,
Son of God, our Lord and King.
Praise the Spirit; through Christ's merit
He doth us salvation bring.

From the Depths of Woe (Psalm 130)

From the depths of woe I raise to thee the voice of lamentation;

Lord, turn a gracious ear to me and hear my supplication.

If thou iniquities dost mark, our secret sins and misdeeds dark,

O who shall stand before thee? (Echo)

O who shall stand before thee? (Echo)

To wash away the crimson stain, grace, grace alone availeth;

Our works, alas, are all in vain; in much the best life faileth.

No man can glory in his sight; all must alike confess thy might,

And live alone by mercy. (Echo)

And live alone by mercy. (Echo)

Therefore, my trust is in the Lord and not in my own merit;

On Him my soul shall rest, his word upholds my fainting spirit.

His promised mercy is my fort, my comfort and my sweet support;

I wait for it with patience. (Echo)

I wait for it with patience. (Echo)

What though I wait the livelong night and till the dawn appeareth;

My heart still trusteth in his might; it doubteth not nor feareth.

Do thus, O ye of Israel's seed, ye of the spirit born, indeed,

And wait till God appeareth. (Echo)

And wait till God appeareth. (Echo)

Though great our sins and sore our woes, His grace much more aboundeth;

His helping love no limit knows; our utmost need it soundeth.

Our shepherd good and true is he, who will at last his Israel free

From all their sin and sorrow. (Echo)

From all their sin and sorrow. (Echo)

Here Is Love

Here is love, vast as the ocean,
Lovingkindness as the flood,
When the Prince of Life, our Ransom,
Shed for us His precious blood.

Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten,
Throughout Heav'n's eternal days.

On the mount of crucifixion,
Fountains opened deep and wide;
Through the floodgates of God's mercy
Flowed a vast and gracious tide.

Grace and love, like mighty rivers,
Poured incessant from above,
And Heav'n's peace and perfect justice
Kissed a guilty world in love.

Here is love, vast as the ocean,
Lovingkindness as the flood,
When the Prince of Life, our Ransom,
Shed for us His precious blood.

Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten,
Throughout Heav'n's eternal days. (repeat stanza)

PRAYER OF ADORATION AND CONFESSION

**All: Our Father in heaven,
hallowed be your name.
Your kingdom come.
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
Amen.**

PRAYER OF ASSURANCE IN THE GOSPEL OF JESUS CHRIST

based on Psalm 130:3-4, 7-8

Leader: If you, O LORD, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared.
O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.

People: He will redeem us from all our iniquities.

MISSIONARY SPOTLIGHT

{children can now leave for Children's Teaching Time}

SERMON SCRIPTURE

Psalm 130

A Song of Ascents

Reader ¹ Out of the depths I cry to you, O LORD!

Congregation ² **O Lord, hear my voice!**
Let your ears be attentive
to the voice of my pleas for mercy!

Reader ³ If you, O LORD, should mark iniquities,
O Lord, who could stand?

⁴ But with you there is forgiveness,
that you may be feared.

⁵ I wait for the LORD, my soul waits,
and in his word I hope;

Congregation ⁶ **My soul waits for the LORD**
more than watchmen for the morning,

Reader and Cong. **more than watchmen for the morning.**

Reader ⁷ O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.

Reader and Cong. ⁸ **And he will redeem Israel**
from all his iniquities.

SERMON

Songs for the Sojourn:

Rev. Elliot Grudem
Senior Minister

SONG OF RESPONSE

Out of the Depths (Psalm 130)

Out of the depths I cry to Thee,
Oh Lord please hear my call.
O Lord be merciful to me,
At thy throne of grace I fall,
At thy throne of grace I fall.

Out of the woeful depths I cry,
From the depths of sin.
Of evil done in days gone by,
Of evil now within,
Of evil now within.

Chorus

If Thou, oh Lord, should mark iniquities
Lord who could then draw near?
But here I find forgiveness with Thee
That Thou may be feared. (2x)

Lord from the depths I wait for Thee,
My hope is in Thy Word.
All through the night till day is nigh,
My soul waits upon the Lord,
My soul waits upon the Lord.

Lord here I find Thy mercy now,
As ever was with Thee.
Before Thy throne of grace I bow
Lord be merciful to me,
Lord be merciful to me.

Chorus

O Israel cast your hope upon the Lord,
And in His Word do trust.
He will redeem you from your sin,
And raise you from the dust. (2x)

CELEBRATION OF THE LORD'S SUPPER

The Lord's Supper, which is often called Communion or the Eucharist, is celebrated every Sunday at CTK. The Lord's Supper is the family meal of Christians. Christ the King Presbyterian Church welcomes all committed followers of Jesus Christ to partake of this sacrament. If you have forsaken your sin and trusted in Jesus Christ for salvation, are a baptized member of a congregation that proclaims the gospel, and seek strength to live more faithfully for Christ, we invite you to partake in the Lord's Supper with us.

If you are not a Christian or are not prepared to share in this meal, we encourage you to spend this time in prayer, using one of the prayers listed below. We hope this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

The Invitation and Promises of God

Hear the words of the institution in the Last Supper of our Lord Jesus Christ from 1 Corinthians 11:

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Prayer of Thanksgiving

The Communion

We will pass the elements and remain seated for communion. Please wait until everyone has been served the bread and cup and we will partake together.

Minister: The body of Christ, given for you.

People: **Thanks be to God.**

Minister: The blood of Christ, shed for you.

People: **Thanks be to God.**

HYMN FOR THE LORD'S SUPPER

Come Ye Sinners

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love and power.
Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.

Refrain

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Come, ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.
Lo! th'incarnate God ascended, pleads the merit of His blood:
Venture on Him, venture wholly, let no other trust intrude.

Refrain

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him.

PRAYERS OF INTERCESSION AND THANKSGIVING

David Hill

PRAYERS FOR THOSE NOT TAKING THE LORD'S SUPPER

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

SONG OF PROCLAMATION / ALMS OFFERING

In Christ Alone

In Christ alone, my hope is found; he is my light, my strength, my song.
This Cornerstone, this solid Ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone—who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save.
'Til on that cross as Jesus died
The wrath of God was satisfied;
For every sin on him was laid:
Here in the death of Christ I live!

There in the ground, his body lay: light of the world by darkness slain.
Then bursting forth, in glorious day, up from the grave he rose again!
And as he stands in victory,
Sin's curse has lost its grip on me;
For I am his and he is mine —
Bought with the precious blood of Christ!

No guilt in life, no fear in death, this is the power of Christ in me;
From life's first cry, to final breath, Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from his hand;
'Til he returns or calls me home,
Here in the power of Christ I'll stand!

BENEDICTION

From Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
equip you with everything good that you may do his will,
working in us that which is pleasing in his sight,
through Jesus Christ, to whom be glory forever and ever.
Amen.

COMMUNITY ANNOUNCEMENTS

Children's Ministry and Parents Meeting - Mar 7

We will hold a brief meeting after the service on March 7 for all nursery workers, children's teachers, and parents. The meeting will cover a variety of topics from safety and communication processes to curriculum. Save the date.

Maundy Thursday Service: April 1

On Thursday, April 1, CTK will host a Maundy Thursday Service followed by a church-wide potluck dinner. Please save the date. More details and information on Maundy Thursday will follow. We look forward to celebrating as a church.

Giving to the Church

Gifts to support the regular work of the church (sometimes called tithes and offerings) can be placed in the teal box near the entrance to the sanctuary. The last Sunday of every month CTK will also take up a special alms collection that is dedicated to serving the mercy needs of our congregation and our city.

Senior Minister | Rev. Elliot Grudem | egrudem@ctkraleigh.org
Director of Worship and Community Life | Bruce Benedict | bbenedict@ctkraleigh.org

Director of Children's Ministries | Alice Spickard | aspickard@ctkraleigh.org
Director of Administration and Finance | Kelley Ann Frye | office@ctkraleigh.org

Ruling Elders | David Hill, David Spickard, James Sutton

CTK on the City: <http://ctk.onthecity.org>

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